



## SARAS 5.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

##### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	SUN JUPITER INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	JARAGANAHALLI, JP NAGARA POST, BENGALURU, BENGALURU URBAN, KARNATAKA - 560078
5	PRINCIPAL NAME*	Mrs. ANURADHA G
6	PRINCIPAL QUALIFICATION*	M.Sc. MA, B.Ed.

7	SCHOOL EMAIL ID*	SunJupiterschool.edu@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	08042045123

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	eg. www.schoolwebsite.com/affiliationLetter
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="https://www.sunjupiterinternationalschool.in/mandatory-public-disclosure-2/">https://www.sunjupiterinternationalschool.in/mandatory-public-disclosure-2/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="https://www.sunjupiterinternationalschool.in/mandatory-public-disclosure-2/">https://www.sunjupiterinternationalschool.in/mandatory-public-disclosure-2/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="https://www.sunjupiterinternationalschool.in/mandatory-public-disclosure-2/">https://www.sunjupiterinternationalschool.in/mandatory-public-disclosure-2/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://www.sunjupiterinternationalschool.in/mandatory-public-disclosure-2/">https://www.sunjupiterinternationalschool.in/mandatory-public-disclosure-2/</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://www.sunjupiterinternationalschool.in/mandatory-public-disclosure-2/">https://www.sunjupiterinternationalschool.in/mandatory-public-disclosure-2/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="https://www.sunjupiterinternationalschool.in/mandatory-public-disclosure-2/">https://www.sunjupiterinternationalschool.in/mandatory-public-disclosure-2/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.sunjupiterinternationalschool.in/mandatory-public-disclosure-2/">https://www.sunjupiterinternationalschool.in/mandatory-public-disclosure-2/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://www.sunjupiterinternationalschool.in/mandatory-public-disclosure-2/">https://www.sunjupiterinternationalschool.in/mandatory-public-disclosure-2/</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://www.sunjupiterinternationalschool.in/mandatory-public-disclosure-2/">https://www.sunjupiterinternationalschool.in/mandatory-public-disclosure-2/</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://www.sunjupiterinternationalschool.in/mandatory-public-disclosure-2/">https://www.sunjupiterinternationalschool.in/mandatory-public-disclosure-2/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://www.sunjupiterinternationalschool.in/mandatory-public-disclosure-2/">https://www.sunjupiterinternationalschool.in/mandatory-public-disclosure-2/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.sunjupiterinternationalschool.in/mandatory-public-disclosure-2/">https://www.sunjupiterinternationalschool.in/mandatory-public-disclosure-2/</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Mrs. ANURADHA G
2	TOTAL NO. OF TEACHERS*	28
	PGT*	0
	TGT*	20
	PRT*	8
3	TEACHERS SECTION RATIO*	

4	DETAILS OF SPECIAL EDUCATOR*	Navya
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Keerthi

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	eg. 78.56	<input type="text"/>

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	eg. 78.56	<input type="text"/>

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	2402

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="16"/>	<input type="text" value="46"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="3"/>	<input type="text" value="56"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<input type="text" value="12"/>	
6	NO. OF BOYS TOILETS*	<input type="text" value="12"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text"/>	

SAVE DATA